## POTCHEFSTROOM HIGH SCHOOL FOR BOYS APPLICATION FOR ADMISSION 2021

$\qquad$
Private Bag X45
Potchefstroom
2520
Tel: 018 294-5339/0
Fax: 018 293-3338
E-mail: admin@potchboyshigh.co.za
Web Site: www.potchboyshigh.co.za


| Learner Surname: |  |
| :--- | :--- |
| Learner First Names: |  |
| Grade applying for: | Year applying for: |
| Do you require boarding facilities: | Yes $\square$ |

## Please Note

1. All documents must be attached to this application form.
2. No copies of any documents will be made at school.
3. All copies must be certified.
4. No application will be processed if all documentation is not attached and/or all information required is not completed.
5. Applications must be hand-delivered or mailed (posted) to the school at the above address.
6. Applications may not be faxed or e-mailed to the school.

The following documents must be attached:

1. One recent ID-size photograph of the learner, to be attached to this form
2. Confidential report. (To be mailed/faxed to us by the learner's present school)
3. The learner's most recent school report
4. Proof of residential address of main parent (Copy of municipal/water \& lights account)
5. Salary advice of BOTH parents / guardians, EVEN IF DIVORCED / SEPARATED OR SINGLE. (Copy of salary advice or letter from auditors stating amount earned monthly if self-employed, bank statements NOT accepted). Applications will not be considered without BOTH parents details, even if divorced, separated or single. AFFI DAVIT MUST BE PROVI DED IF BOTH PARENTS' DETAI LS ARE NOT SUBMI TTED / Death certificate if applicable
6. Copy of ID of BOTH parents / guardian, EVEN IF DIVORCED / SEPARATED OR SINGLE. Applications will not be considered without BOTH parents details, even if divorced, separated or single. AFFI DAVIT MUST BE PROVI DED IF BOTH PARENTS' DETAI LS ARE NOT SUBMI TTED / Death certificate if applicable
7. A certified copy of the learner's Birth certificate \& unabridged birth certificate. Applications will not be considered without an unabridged certificate (NOT ABRIDGED, BUT UNABRIDGED - SEE ATTACHED EXAMPLE (to be submitted only if you DON'T supply BOTH parents' ID documents)
8. Subject choice (Applicable for Grade 10-12 learners only)
9. Study permit (all immigrants)

| Office use only: |  |  |  |
| :--- | :--- | :--- | :--- |
| Date Applied: |  | Account nr: |  |
| Age next year: |  | Pencilbox: |  |
| Accepted: |  | Acceptance letter: |  |
| Hostel: |  | Sport House: |  |

SECTION A: PARTICULARS OF LEARNER


## SECTION B : PARTICULARS OF PARENT(S) / GUARDIAN(S) TAKING CARE OF THE LEARNER AND RESPONSIBLE FOR ALL FEES

|  | Father / Guardian (male): Father: $\square$ | Guardian: | Responsible for account: |
| :---: | :---: | :---: | :---: |
| 1.1 Title (e.g. Mr, Dr): |  |  |  |
| 1.2 Surname: |  |  |  |
| 1.3 Full Names: |  |  |  |
| 1.4 ID Number: |  |  |  |
| 1.5 Date of Birth: |  |  |  |
| 1.6 Residential Address: |  |  |  |
| Postal Code: Province: |  |  |  |
|  |  |  |  |
| Number of years at current residential address: |  |  |  |
| 1.7 Home telephone number: |  |  |  |
| 1.8 Fax number: |  |  |  |
| 1.9 Cell number: |  |  |  |
| 1.10 Postal address (for accounts and correspondence): |  |  |  |
|  |  |  |  |
| Postal Code: |  |  |  |
| 1.11 e-mail (work): |  |  |  |
| 1.12 e-mail (home): |  |  |  |
| 1.13 Occupation: |  |  |  |
| 1.14 Name of employer: |  |  |  |
| 1.15 Telephone number of employer: |  |  |  |
|  | 1.16 Physical Work address: |  |  |

Postal Code:
2. Mother / Guardian (female): Mother: $\square$ Guardian: $\square$ Responsible for account:
2.1 Title (e.g. Ms, Mrs, Dr):
2.2 Surname:
2.3 Full Names:
2.4 ID Number:
2.5 Date of Birth:
2.6 Residential Address:

Postal Code:
Province:
Number of years at current residential address:
2.7 Home telephone number:
2.8 Fax number:
2.9 Cell number:
2.10 Postal address (for accounts and correspondence):

Postal Code:
2.11 e-mail (work):
2.12 e-mail (home):
2.13 Occupation:
2.14 Name of employer:
2.15 Telephone number of employer:
2.16 Physical Work address:
3. ***Other person responsible for account (if Father or Mother is not paying the account)
Responsible for account: $\square$
Relationship to learner (e.g. Grandparent / Sister / Brother / Trust Fund etc.:)
3.1 Title (e.g. Ms, Mrs, Dr):
3.2 Surname:
3.3 Full Names:
3.4 ID Number:
3.5 Date of Birth:
3.6 Residential Address:

Postal Code:
Province:
Number of years at current residential address:
3.7 Home telephone number:
3.8 Fax number:
3.9 Cell number:
3.10 Postal address (for accounts and correspondence):

Postal Code:
3.11 e-mail (work):
3.12 e-mail (home):
3.13 Occupation:
3.14 Name of employer:
3.15 Telephone number of employer:
3.16 Physical Work address:

Postal Code:
*** ID, Payslip and proof of address must be submitted if another person is paying the account

## 4. Signature

RESPONSIBLE FOR ALL FEES if parents are not paying account

| 5. Status of parent(s) or guardian(s) | $\square$ | Parents divorced | $\square$ |
| :--- | :--- | :--- | :---: |
| Parents (married) | $\square$ | Father deceased | $\square$ |
| Parents separated | $\square$ | Both parents deceased | $\square$ |
| Mother deceased |  |  |  |
| Other (please explain) |  |  |  |
| Please provide death certificate if applicable |  |  |  |

6. In case of emergency (NOT PARENTS) OTHER DETAILS NOT ALREADY SUPPLIED

Friends or relatives to be contacted if parents cannot be contacted in emergency:
4.1 Name:

Relationship to learner:
Telephone number:
4.2 Name:

Relationship to learner:
Telephone number:
7. Signatures

1. PARENT/GUARDIAN (1)
(RESPONSIBLE FOR ALL FEES)
2. PARENT/GUARDIAN (2)
(RESPONSIBLE FOR ALL FEES)

SECTION C : GETTING TO KNOW YOU (Must be completed by the learner in his own handwriting)


## POTCHEFSTROOM HIGH SCHOOL FOR BOYS

## 2020 : FEES

| School Fees | R | $23,500.00$ | all day scholars |
| :--- | :--- | :--- | :--- |
| Hostel Fees | R | $58,000.00$ |  |
| Total Fee payable | $\mathrm{R}=81,500.00$ | all boarders |  |

If you have a second child at school, you will receive a 5\% discount on his fees

| PAYMENT OPTIONS: | PER ANNUM | PER TERM | PER MONTH |
| :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \text { Once off - not later than } \\ 31 \text { January } 2020 \\ \text { less 10\% discount } \end{gathered}$ | $4 x$ termly payments payable on 1 st day of term | Gr 8-11 learners : $10 \times$ monthly payments Gr 12 learners : $9 \times$ monthly payments |
| School Fees | R 21150 | $\begin{aligned} & \text { Jan 2020=R7050 } \\ & \text { Apr 2020 = R7 } 050 \\ & \text { July } 2020=\text { R7 } 050 \\ & \text { Oct } 2020=\text { R2 } 350 \end{aligned}$ | $\begin{aligned} & \text { Gr 8-11 learners : } \\ & \text { Jan - Oct 2020 = R2 } 350 \\ & \text { Gr } 12 \text { learners : } \\ & \text { Jan - Aug 2020 }=\text { R2 } 650 \\ & \text { and Sep 2020 }=\text { R2 } 300 \\ & \hline \end{aligned}$ |
| Hostel Fees | R 52200 | $\begin{aligned} & \text { Jan } 2020=\text { R14 } 500 \\ & \text { Apr } 2020=\text { R14 } 500 \\ & \text { Jul } 2020=\text { R14 } 500 \\ & \text { Oct } 2020=\text { R14 } 500 \end{aligned}$ | monthly payments may still be done on the condition that by the start of a new term the required termly fees are already settled |

## REGISTRATION FEE:

$10 \%$ of annual fees payable during Oct - Nov of current year but not later than January of the following year (school and hostel fees)

PAYMENT METHODS:
D/O - debit order (the school to be authorised to do on your behalf)
EFT - electronic fund transfer (internet payment performed by you)
DEP - bank deposit (performed by you)
CARD - debit or credit card (machine available at school)
CASH - still accepted but not preferred

## BANK DETAILS FOR PAYMENT OF FEES ARE:

| School Bank details: |  | Hostel Bank details: |
| :--- | :--- | :--- |
| Potch Boys High School | Name: | PBHS -Hostel |
| FNB | Bank: | FNB |
| 62115812655 | Acc. No. | 62115927800 |
| 240438 | Branch: | 240438 |
| Fax / E-mail deposit slip on the same day to: | Fax. No. (018) 293 3338 or |  |
|  |  | finance@potchboyshigh.co.za |

Reference no. for deposit slips - use your own unique number as issued by the school


## POTCHEFSTROOM HIGH SCHOOL

 FOR BOYS CONFIDENTIAL REPORT(This form is to be completed by the learner's current School and returned directly to Potchefstroom High School for Boys)

Private Bag X45
Potchefstroom
2520
Tel: 018 294-5339/0
Fax: 018 293-3338
E-mail: admin@potchboyshigh.co.za
Web Site: www.potchboyshigh.co.za

LEARNER SURNAME: $\qquad$
LEARNERS FIRST NAMES: $\qquad$
GRADE: $\qquad$ AGE: $\qquad$
ACADEMIC ACHIEVEMENT (as per last report)

| SUBJECT | PERCENTAGE |
| :--- | :--- |
| English |  |
| Afrikaans |  |
| Mathematics |  |
| Mathematical Literacy |  |
| Physical Science |  |

SPORT: Comment on ability, Participation, Sportsmanship and Team Membership:

CULTURAL AND CREATIVE ACTIVITIES

CHARACTER AND LEADERSHIP POTENTIAL

ANY KNOWN PROBLEMS (e.g. Family, Emotional, Remedial, Medical, SGB Disciplinary hearing)

|  |  |  |  |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
| Has all school/boarding fees been paid to date? Yes $\square$ | No $\square$ | SCHOOL STAMP |  |
| If "No" please specify |  |  |  |
| NAME |  |  |  |
| SIGNATURE |  |  |  |
| Thank you for your assistance and co-operation. |  |  |  |

